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De Baca County Livestock Show

July 31-August 2, 2025

Fair Schedule

Saturday, July 26, 2025

8:00 am

Fairgrounds cleanup and entry day. All exhibitors must attend with at least one parent. All livestock entries will be taken on this day only. Entries for shepherd and sheep in wool lead class and 4H and FFA Horse Show entries must be complete on this date. There will be a mandatory meeting for all exhibitors after the cleanup.

***Please read rule #5 on page 6.**

Thursday, July 31st

All livestock species due on grounds no later than 10:00am. Fairgrounds will open at 7:00am, nobody will be allowed on the premises before that time. A veterinarian will be present to inspect animals before they are unloaded from trailers, any health issues discovered will be dealt with on a case by case basis by the Fair Board with input from the veterinarian.

9:00 AM

4-H baking, gardening entries due in the Fair building

Open Projects due in the Fair building

Building will close at 9:00 AM and will reopen when judging is complete **(No one is allowed in building during this time)**

10:00am

Weigh & Classify Livestock as listed

Swine

Sheep

Goats

Steers

Classify Breeding Heifers

Open Rabbits and Poultry Check-in (Proof of age required at this time)

12:00 PM

Princess/Teen/Queen

Application, Essay and Poster Due

1:30 PM

Catch-A-Calf Ultrasound, Interview, Test and Record Book Turn In

3:00 PM

Open Rabbit Show-in livestock show ring

Poultry Show- closed show

Friday, August 1st

9:00 am

Swine Show

Health Care Informational Booth provided by De Baca County Family Clinic & Family Dental

10:00 AM OR 30 MINUTES AFTER SWINE SHOW

Sheep Show
Wether Dam Show
Goat Show – 30 minutes following Sheep Show
Wether Doe Show

Break for Lunch (Concession on Grounds)

3:00 PM

Breeding Heifer Show
Market Cattle Show- 30 minutes following conclusion of Breeding Heifer Show
Catch-A-Calf Show

5:00 pm OR 30 MINUTES AFTER SHOW PHOTOS

Catch-A-Calf

7:00 PM

Dance

Saturday, August 2nd

9:00am

Princess/Teen/Queen Interviews

10:00am

4-H Booster Program Pet Show
FFA Olympics to follow Pet Show

1:00pm

Shepherds & Sheep in Wool Lead Style Show
4-H Clothing Project Style Show
Princess/Teen/Queen Style Show

5:00pm

BBQ Dinner - Sponsored by Clovis Livestock Auction & De Baca Fair Board

6:30pm

De Baca County Fair Awards Ceremony
Jr. Livestock Sale

**Buyer's appreciation dessert table sponsored by the 4-H & FFA participants
will be setup immediately after sale.**

Sunday, August 3rd

8:00am

Cleanup around buildings, pavilion, and inside fair building. Pickup all 4-H indoor entries not continuing to State Fair.

2025 Department Superintendents

Home Arts Superintendents
4-H Exhibits
Booths, Displays
Dinner

Shantell Moyers
Kari Henry
Shantell Moyers
Fair Board

2025 Livestock Superintendents

Classifiers
Beef (Dairy, Breeding Heifer, & Market Beef)
Goats
Sheep
Swine
Rabbits & Chickens
Boosters & Kiddie Pet Show
De Baca County Fair Queen
Horse
Catch A Calf

Shawn Burrows
Tyrel Layton
Wes Wall
Tyrel Layton
Justin Boyd
DeLane Fech
4-H Council
DeLane Fech
Tyrel Layton
Kyra Monzingo

Fair Board Officers & Directors

Tyrel Layton

President

DeLane Fech

Vice President

Kyra Monzingo

Secretary/Treasurer

Justin Boyd

Director

Shantell Moyers

Director

Wes Wall

Director

Kari Henry

Ex-Officio

Travis & Alexis Metzger

Ex-Officio

2025 Fair Judges

CLASSIFIER

Shawn Burrows

JUDGES

Breeding Heifers & Steers
Sheep, Swine & Goats
Rabbit
Poultry

Johnny Perea
Johnny Perea
TBA
David West

4-H Exhibits

TBA

OPEN HOME ARTS & CRAFTS

TBA

PHOTOGRAPHER

Kenzie Bequette

AUCTIONEER

Dennis Luce

SALE ANNOUNCER

Ryan McCollum

LIVESTOCK SHOW ANNOUNCER

De'Ann Kiehne

BRAND INSPECTOR

Heath Lee

DE BACA COUNT EXTENSION AGENT

Kari Henry

VO-AG TEACHER

Travis Metzger/Alexis Metzger

ORGANIZATIONAL SUPPORT

Ft. Sumner FFA
De Baca County 4-H Council
Chaparral 4-H Club
Valley 4-H Club
Pecos Cloverbuds

The De Baca County Fair Board appreciates the support and assistance of everyone who has contributed to the success of this fair. Thank you to all the volunteers who help organize and work to make the fair happen. Thank you for your time and commitment to De Baca County!

Section 1-Department 1

General Rules of the De Baca County Fair

1. **The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, or connected with, the Fair, and the right to amend or add to these rules as its judgment may determine.**
2. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalties as the governing board may order.
3. The De Baca County Fair Board will take every precaution for the safety of the visitors and exhibitors, but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor, or patron due to theft, weather conditions, or any other causes.
4. **All Livestock entries MUST be made on Saturday, July 26, 2025 after cleaning up the Fair Grounds. ALL exhibitors must be present with at least one parent for entries & general clean up. Be at Fairgrounds by 8:00am. **ENTRIES WILL ONLY BE ACCEPTED ON THIS DAY – NO LATE ENTRIES WILL BE ALLOWED****
5. The Fairgrounds Cleanup before the De Baca County Fair on July 26, 2025 is **MANDATORY**. A written excuse addressed to the De Baca County Fair Board must be provided if an exhibitor is unable to attend the cleanup before the County Fair. Please mail letters to: De Baca County Fair Board PO Box 224, Ft. Sumner NM, 88119. Entrants wishing to be excused from the mandatory cleanup prior to the fair must be willing to attend the cleanup Sunday August 3, 2025 after the De Baca County Fair at 8:00am. **Those entrants unwilling to provide a written excuse to the Fair Board and/or not willing to attend July 26, 2025 or August 3, 2025 cleanup will be subject to a fine of 30% of participant's total check.**
6. 4-H and FFA exhibits are open ONLY to bona-fide De Baca County 4-H and Fort Sumner FFA members.
7. All livestock must be in place on Thursday, July 31, 2025 by 10:00 AM. Only the number of animals entered will be weighed. **No exceptions will be made. All animals entering the fairgrounds will be inspected by a licensed veterinarian prior to unloading.**
8. Building exhibits must be in place on Thursday, July 31, 2025 by noon.
9. Ribbons and premiums will be awarded for the top six places in each exhibit category.
10. Exhibitors will at all times give the necessary personal attention to what they have on exhibit, at the close of the fair takes charge of the same. The management will use every precaution within its power for the safe preservation of all articles but will not be accountable for loss or damage.
11. In every department where there are entries without competition, prize money will be paid for the ribbon awarded. When there is no competition to an entry, the judges will award ribbons in accordance with the merits of the entry.
12. Sale and add-on monies for exhibitors will be released once payments from the buyers are secured and proof of thank you notes has been received. **Each exhibitor must write an individual "THANK YOU NOTE" to each contributor** within 45 days of receiving their list from the De Baca County Fair Board. The exhibitor will be required to show these self-addressed, stamped thank you notes to the secretary. **Photos will be required in all buyers thank you notes.**
13. **No dogs are allowed on the fairgrounds**, except for a short time during the kiddies' pet show Saturday, August 2, 2025 and then are to be taken home as soon as possible at the conclusion of the pet show. Dogs must be kept on a leash at all times.
14. Fairgrounds and facilities must be cleaned by noon Sunday August 3, 2025. **Livestock will not leave the Fairgrounds until released by the Superintendent.** Exhibitors can be released Saturday evening after the sale if all stalls/pens have been cleaned and approved by Superintendent. If exhibitors missed cleanup prior to the fair, exhibitor is **REQUIRED** to attend Sunday August 3, 2025 clean up.
15. No animals will be released until conclusion of the Junior Livestock Sale on August 2, 2025.
16. Emergencies will be handled at the discretion of the Superintendent.
17. All protests will be determined by the De Baca County Fair Board and must be submitted in writing to a De Baca County Fair Board Member accompanied by an affidavit setting forth grounds for protesting and a deposit of \$25.00 which will be forfeited if the protest is not sustained.
A) Protests against the exhibition of an entry must be filed, considered, and determined before the entry is judged. Parties will be duly notified of the time and place for considering protests and given opportunity to submit evidence.

Section 1- Department 2
JUNIOR LIVESTOCK DIVISION
De Baca County Fair Board, Superintendents

1. Competition will be limited to bona fide De Baca County 4-H and Fort Sumner FFA members in good standing.
2. Boys and girls under 9 years of age are eligible to exhibit in the junior booster shows to encourage enrollment in 4-H & FFA when they become of age.
3. All animals must be shown by their owner both in the judging areas and the sale ring. Permission for a substitute exhibitor will be granted only under the following conditions: the animal must be exhibited by a current member of De Baca County 4-H or FFA.
 - a) All 4-H & FFA members are responsible for their own animals going through the sale, unless prior arrangements have been made with the Fair Board. All final decisions will be the responsibility of the Fair Board.
 - b) Failure to comply with the above will result in the forfeiting of all premium monies, prizes, & sale money & if any above packer bid.
4. All entries must be certified as to eligibility by the County Agent or FFA Advisor.
NO ENTRIES WILL BE TAKEN WITHOUT A SIGNATURE BY A PARENT/GUARDIAN AT TIME OF ENTRY.
5. Entry fee will be \$15.00 per head for Goat, Swine & Lambs. Beef entry fees are \$25.00 per head. Rabbits & Poultry will be \$7.00 entry fee per pen.
6. Each exhibitor must furnish his own feeding and watering equipment and is responsible for the care and feeding of their animals until delivered to the packer or taken home.
7. Premiums may be withheld from any exhibitor failing to care for animals after sale.
8. Due to the packer requirements, established
Weight limits will be enforced.
Market Calves. . . .950 (maximum 1300 payweight)
Market Lambs. . . .75
Market Goats40
Market Swine. . . .170 to 270
9. All market calves and breeding heifers must have been owned and cared for by the exhibitor for at least 150 consecutive days prior to the State Fair. All swine, goats and lambs must have been owned and cared for by the exhibitor for at least 90 consecutive days prior to the State Fair. All dairy animals must be owned for at least 90 consecutive days prior to the State Fair. Poultry and rabbit ownership deadlines can be found in individual species rules.
10. Any livestock class may be divided according to weight, height, breeding or any other means deemed necessary by the Superintendent and Fair Board. **The Fair Board has the privilege of combining classes when deemed necessary.**
11. Classifier will classify all animals at time of weigh in. Animals will be sifted by the Superintendent if it is determined that the animal does not meet market quality, has not been trained or prepared for show, has diseases or injuries, or does not meet the age or weight requirements.
12. **Barrow and Gilts are permitted to be shown in the market swine classes. Market Heifers are permitted to be shown in the Market Cattle classes.**
13. All animals qualifying for the Junior Livestock Sale will be sold through the sale, unless the exhibitor notifies the Fair Board to the contrary within 30 minutes of conclusion of the Catch-A-Calf Show.
14. Ribbons will be awarded in six places.
15. One individual can enter as many animals in the Junior Livestock Show as they wish (**with the exception of Rabbits and Poultry. See individual Species Rules**) but will receive premium money only for his/her top six placing in the entire show. Prize money will be determined from what is available by the following point system:

<u>PLACINGS</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
Breeding Heifers & Steers	10	8	6	4	2	1
Sheep, Swine, & Goats	10	8	6	4	2	1
Poultry & Rabbits	10	8	6	4	2	1
16. Sponsored premiums will only be allowed on non-sale species.
17. All animals may only be washed, blown and combed prior to judging and classification. **Absolutely NO artificial coloring, glues or adhesives will be allowed**, no exceptions. Animals may be subject to a white towel/glove/comb test at any time. Animals are allowed to be drenched, no stomach pumps.
18. All Livestock Exhibitors must clean and maintain pen area, failure to do so will result in a \$50.00 fine. Before any livestock is released from Fair Ground exhibitors must be signed out by Livestock Superintendent.

Any health tests required by the NM State Fair must be completed prior to the County Fair. **DRUG WITHDRAWAL: ANY & ALL drug residue that may exist is the responsibility of the exhibitor. The De Baca County Fair Board is not responsible in any way.**
ALL ANIMALS in the De Baca County Fair are subject to this rule! All animals that go to slaughter with drug residue will still belong to the exhibitor; therefore, forfeiting any and all sale price, add-ons, and premium money awarded through the De Baca County Fair Sale.

High Point Indoor Sale Item

High Point earning individual from 4-H indoor exhibits will be awarded a banner and a sale slot. Individuals may choose to pass sale slot to next high point individual should they have opportunity to sell an animal during the Livestock Sale. Item must be approved by the De Baca County Fair Board.

High Point Livestock Award

The High Point Award will be based on a point system for all livestock species exhibited.
The high point exhibitor will be awarded a buckle. Points will be awarded according to the following scale:

	Grand Champion					30 points				
	Reserve Grand Champion					20 points				
Class Placings	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
Points	10	9	8	7	6	5	4	3	2	1

Junior Livestock Herdsman Award

Sponsored by
De Baca County Fair Board

Junior Herdsman Award is given to the outstanding exhibitor of each of the following departments

Market Beef Breeding Heifer Swine Lamb Goat Poultry Rabbits

All livestock exhibitors are eligible for all awards in each species if they are entered in that species at the De Baca County Fair. Superintendents of each department will select the individual who will receive the award based on the following criteria:

1. Care and fitting of animal
2. Training of animal
3. Showmanship ability and conduct of exhibitor in show ring
4. Care of stall and feed area
5. Cooperation with fair officials
6. Care of animal and pen area after show
7. Exhibitors conduct with other participants of show
8. Exhibitors care of animal to time of deposition.

Section 2

Junior Livestock Sale

The Junior Livestock Sale will be held at the Livestock Pavilion
Saturday, August 2, 2025 at 6:30pm.

Animals will be sold by per head price

1. Each animal sold in the sale and all add-ons will have 7% of the proceeds deducted to help finance promotion and materials for securing buyers to participate in the sale.
2. Animals eligible to sell, sale order, and amount of animals sold will be determined by De Baca County Fair Board. Number of sales slots for each species will be determined after classifying and weigh in by the Fair Board. **Sale slots are subject to change at the Fair Boards discretion.**
3. An exhibitor will be allowed to sell one animal that qualifies for the sale.
4. Disposal of animals not qualifying for the sale will be the exhibitor's responsibility.
5. The Fair Board will try to obtain packer bids for all market animals that meet the packer requirement.
6. All animals will be weighed at the Fairgrounds and these weights recorded and filed by an official in charge of the scales. These weights will be the official weights for animals going through the sale.
7. Animals eligible to sell are Market Beef, Lambs, Goats, Swine, one pen of Poultry and one pen of Rabbits. There must be a minimum of 3 animals per species shown by 2 separate individuals (i.e. 3 market steers, 3 lambs, 3 goats, 3 swine, and 3 meat pens. **Exception:** If there are only 2 animals of any species as long as those 2 animals are exhibited by 2 separate individuals even if from same family, 1 will have sale slot in Jr. Livestock Sale. **(This rule applies to total # of species entered, NOT totals in classes.)**
8. Exhibitors are responsible for the care and safe delivery of all sold animals after the sale.
9. Terms of sale are cash; buyers will be expected to settle with the sale manager immediately after the sale. Direct transactions with seller are not permissible. **Interest charges of 1.5% per month will be added to all accounts over 90 days past due.**
10. **All buyers billed by the De Baca County Fair Board will be added to the De Baca County Fair Board Buyers list for future correspondence.**
11. **All items sell to the highest bidder. Any disputes or questions regarding bids will be settled by the Auctioneer and their decision will be final.**

All final decisions will be the responsibility of the Board. If an animal eligible for a sale spot in the De Baca County Fair pulls from the sale, eligibility for sale order will be determined from class 1 to class 2 and so on respectively.

ALL ANIMALS QUALIFYING FOR THE JUNIOR LIVESTOCK SALE WILL BE SOLD THROUGH THE SALE, UNLESS AN EXHIBITOR NOTIFIES THE FAIR BOARD TO THE CONTRARY WITHIN 30 MINUTES OF THE CONCLUSION OF THE CATCH – A— CALF SHOW.

Section 3

Junior Swine Department

MARKET SWINE

Justin Boyd, Superintendent

BARROWS & GILTS

ALL SWINE WILL BE CLIPPED BEFORE ENTERING FAIRGROUNDS

TOUCH-UPS WILL BE ALLOWED

ONLY WATER OR LIGHT OILS MAY BE USED ON SHOW DAY

1. All Market Swine must weigh between 170-270 pounds. All Swine not meeting weight requirements will be sifted.
2. All swine must be farrowed on or after January 1, 2025.
3. Swine must be clipped before the Fair. Absolutely no snaring will be allowed on the fairgrounds.
4. All Market Swine will be weighed and sifted and then placed in one of the following classes by the classifier.
5. Numbers in classes will be determined by the Superintendent and Fair Board as deemed necessary.
6. If less than 3 of any of the below breeds are entered, they will be combined with the Crossbreeds or Other Pure Bred.
7. If less than 12 swine total are entered, all swine will be classified and shown by weight.

POLAND CHINAS OR SPOTS

DUROC,

HAMPSHIRE,

CHESTER,

YORKSHIRE,

OTHER PUREBREDS & CROSSES

CHAMPION & RESERVE CHAMPION

Ribbons will be awarded for each class

GRAND CHAMPION & RESERVE GRAND CHAMPION

will be awarded a Rosette Ribbons, Buckles and Banners

BOOSTER MARKET SWINE SHOW

8 & UNDER

SIGN UP PRIOR TO SWINE SHOW

*The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and to amend and/or add to these rules at any time as its judgment may determine.

Section 4

Junior Lamb Department

Tyrel Layton, Superintendent

ALL LAMBS MUST BE SHEARED BEFORE ENTERING FAIRGROUNDS

TOUCH-UPS WILL BE ALLOWED

Absolutely NO dressing (such as oil, paint, powder, adhesive, etc.) other than water may be used on lambs. Any lambs with dressing other than water will be immediately removed from the ring and will not be allowed to compete for premiums.

Department 1 - MARKET LAMBS

1. All lambs must weigh a minimum of 75 lbs. Southdown must weigh a minimum of 65 lbs.
2. NO MAXIMUM WEIGHT
3. Lambs must have temporary incisors.
4. Ewe lambs may be shown in the market class; however the same animal cannot be shown in both market and breeding classes.
5. Lambs will be classified and shown by breed. If less than 3 of any breed are entered, all breeds will be shown together in classes determined by the Fair Board after weigh in. If less than 12 lambs total are entered, all lambs will be classified and shown by weight.
6. Exhibitors must be enrolled in the Market Lamb Project
7. Obviously ill animals shall be removed from the barn at the direction of the Superintendent.
No open abscesses allowed.
8. An exhibitor may enter as many animals as desired, but will receive no more than two premiums per class.

GRAND CHAMPION & RESERVE CHAMPION

will be awarded Rosette Ribbons, Buckles, and Banners

Department 2- Wether Dam Show

1. Only Wether Dams will be exhibited in the Dam classes. Wether Dams must be under one year of age. Wether Dams may not be exhibited in market lamb classes and vice versa.
2. Any animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 15th of the current year. Breeder names will not be allowed to be seen and the breeder tags must be taped over or removed.
3. Wether Dams are not eligible for a sale slot in the JR Livestock Sale. Exhibitors are eligible for livestock add ons and premiums if additional premiums are available.
4. Classes - Wether Dam

Classes are subject to change at the discretion of the superintendent.

1. Light
2. Medium
3. Heavy

GRAND CHAMPION & RESERVE CHAMPION

will be awarded Rosette Ribbons & Banners

BOOSTER MARKET LAMB SHOW

8 & UNDER

SIGN UP PRIOR TO LAMB SHOW

***The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and to amend and/or add to these rules at any time as its judgment may determine.**

Section 5

Junior Beef Cattle

Tyrel Layton, Superintendent

ALL CATTLE WILL BE CLIPPED BEFORE ENTERING FAIRGROUNDS

TOUCH-UPS WILL BE ALLOWED

Cattle may only be washed, blown and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions. Cattle may be subject to a white towel/glove/comb test at any time. Cattle are allowed to be drenched, no stomach pumps. (Rule 11 EXPO NM/NMSF)

DEPARTMENT 1 -MARKET CATTLE

1. All calves shown in this class must be market cattle.
2. All market cattle must weigh at least 950 pounds.
3. Classes will be divided by weight or as deemed necessary by Superintendent and Fair Board
4. Top weight paid on is 1300 pounds.
5. Market heifers may be shown in the market class; however the same animal cannot be shown in both market and breeding classes.
6. Market heifers must have a negative pregnancy test by a veterinarian within 30 days of the show.

GRAND CHAMPION MARKET BEEF

Rosette Ribbon, Buckle, and Banner

RESERVE GRAND CHAMPION MARKET BEEF

Rosette Ribbon, Buckle, and Banner

DEPARTMENT 2 - BREEDING CATTLE

Classes will be divided at the discretion of the Superintendent, depending on the number entered.

Registered cattle will show by breeds – AOB classes will be determined by Fair Board

Champions and Reserve Champions of each breed will compete for overall Grand and Reserve Grand Champions.

Breeding Heifers are not eligible for a sale slot in the JR Livestock Sale. Exhibitors are eligible for livestock add ons and premiums if additional premiums are available.

GRAND CHAMPION HEIFER

Rosette Ribbon, Buckle, and Banner

RESERVE GRAND CHAMPION HEIFER

Rosette Ribbon, Buckle, and Banner

All market steers, market heifers and breeding heifers will adhere to these guidelines.

***The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and to amend and/or add to these rules at any time as its judgment may determine.**

Section 6
Junior Goat Department
Wes Wall, Superintendent

ALL GOATS WILL BE CLIPPED BEFORE ENTERING FAIRGROUNDS
TOUCH-UPS WILL BE ALLOWED

Absolutely NO dressing (such as oil, paint, powder, adhesive, etc.) other than water may be used on goats. Any goats with dressing other than water will be immediately removed from the ring and will not be allowed to compete for premiums.

Department 1- MARKET GOATS

1. Horns cannot be longer than 3" and must be tipped.
2. All goats shall be bathed, have their feet trimmed before being shown and shall have no more than 3/8" hair above the hocks upon arrival at the Fair Grounds. No exceptions.
3. Exhibitors must be enrolled in the Meat Goat Project.
4. No Bucks allowed on the Fair Grounds.
5. Obviously ill animals shall be removed from the barn at the direction of the Superintendent.
No open abscesses allowed.
6. All breeds will be shown together in classes determined by the Fair Board after weigh in.
7. An exhibitor may enter as many animals as desired, but will receive no more than two premiums per class.
8. Goats will be disqualified for any irregular mouths, any type of implant or if not fully castrated.
9. Minimum weight: 40 pounds
10. NO MAXIMUM WEIGHT

CHAMPION & RESERVE CHAMPION

Ribbons will be awarded for each class

GRAND CHAMPION & RESERVE CHAMPION

will be awarded Rosette Ribbon, Buckle, and Banner

Department 2- Wether Doe Show

1. Only Wether Does will be exhibited in the Doe classes. Wether Does must be under one year of age. Wether Does may not be exhibited in market goat classes and vice versa.
2. Any animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 15th of the current year. Breeder names will not be allowed to be seen and the breeder tags must be taped over or removed.
3. Wether Does are not eligible for a sale slot in the JR Livestock Sale. Exhibitors are eligible for livestock add ons and premiums if additional premiums are available.
4. Classes - Wether Doe
Classes are subject to change at the discretion of the superintendent.
 1. Light
 2. Medium
 3. Heavy

GRAND CHAMPION & RESERVE CHAMPION

will be awarded Rosette Ribbons & Banners

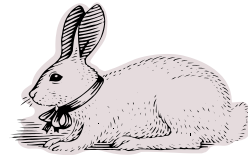
***The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and to amend and/or add to these rules at any time as its judgment may determine.**

Section 7

Meat Pen Rabbits

DeLane Fech, Superintendent

1. This Department is open ONLY to 4-H & FFA youth that live in De Baca County and enrolled in current project
2. There will be a limit of 2 pens per exhibitor
3. All animals must be in place by Thursday, July 31, 2025
4. Exhibits will be inspected for disease and infestation prior to entry. Sick animals will not be allowed to be shown. **2025 Rabbit Show WILL NOT be a terminal show, UNLESS required by state guideline at time of show. Exhibitors will be notified immediately of any changes.**
5. All exhibits will be fed and watered by exhibitors only.
6. All rabbits must have readable permanent tattoo in the left ear.
7. Ownership date is July 1st
8. Meat Pen Class of Fryers
Three rabbits less than 5 ½ pounds each.



GRAND CHAMPION

will be awarded Rosette Ribbon, Buckle, and Banner

RESERVE CHAMPION

will be awarded Rosette Ribbon, Buckle, and Banner

***The De Baca County Fair Board reserves the final and absolute right to interpret these rules and regulations, and to amend and/or add to these rules at any time as its judgment may determine.**

Section 8

DeLane Fech, Superintendent

Poultry (Junior Division)

EGG PRODUCERS

Rules:

1. Entries are limited to 4-H and FFA Members in De Baca County taking poultry as a project.
2. There will be a limit of 2 pens per exhibitor
3. Each exhibit must consist of a pen of 3 birds.
4. Ownership deadline is June 1st
5. Any standard egg production or dual purpose breed is allowed. (example: White Leghorn, Rhode Island Red, or Barred Rock)
6. Do not mix hens and pullets within a pen and do not mix breeds within a pen.
7. Must be in place by 10:00 AM Thursday, July 31st, 2025
8. Exhibits will be fed and watered by exhibitors only.
9. All exhibits will be inspected for disease and infestation prior to entry and periodically sick animals will be quarantined and are not eligible for judging.
- 10. Breeds of all poultry entered must be recognized by the APA.**
- 11. Poultry will be released at 5:00 PM on Friday. All sale eligible poultry must stay until the conclusion of the sale.**

Terms:

Pullets – female bird hatched after January 1st of current year

Cockerel - male bird hatched after January 1st of current year

Hens - female bird hatched before January 1st of current year

Rooster - male bird hatched after January 1st of current year

Young Trio – 2 pullets and 1 cockerel of same breed

Old Trio – 2 hens and 1 rooster of same breed



GRAND CHAMPION

will be awarded Rosette Ribbon, Buckle, and Banner

RESERVE CHAMPION

will be awarded Rosette Ribbon, Buckle, and Banner

Section 9

Kyra Monzingo, Superintendent

Catch A Calf

Objectives

- Participants obtain a basic understanding of commercial cattle feeding (animal husbandry, health and feeding, along with financial accounting).
- Develop a relationship between De Baca County youth and livestock breeders (teaching kids' interaction, responsibility, and being able to feed a calf from the ranch to the table).
- Showcase the cattle breeders of De Baca County and the quality of livestock they raise.
- Increase community involvement in the De Baca County Fair and specifically the beef cattle show.

Contest (Actual Points may be adjusted at discretion of Fair Board and Superintendent if necessary)

- Record Book = 100 pts
- Written Exam and Oral Interview = 100 pts
- Show - Animal Conformation/Market Readiness (including an ultrasound grading component if available) = 150 pts
- Showmanship – Animal handling and showmanship in the ring = 50 pts

General Rules

- Contestant will take delivery of donated steer no later than December 31, 2024.
- Steers will be locally reared. An initial entry will be made in the record book reflecting the weight at time of receipt. (note: Animals are donated and the contestant incurs no purchase cost. For realistic accounting purposes each animal should use the closing price of the Chicago Mercantile Exchange on the last trading day of October 2024 as a purchase price. Superintendent will assist participants with determining purchase value.)
- Contestants will present a signed certificate ensuring the steers were fed and managed in accordance with Food and Drug Administration regulations regarding animal health products. Statement must guarantee that the animal is clear of all medication withdrawals at the time of the show. (Growth promoting implants and beta agonist can be used as long as they are within FDA regulations. Use of such products will be annotated in the record book - see #4 below.)
- All animals must be tagged with official NM State Fair RFID Tag. A tagging date will be held in April 2025 and a licensed veterinarian will provide implants for consistency among participants. Ranch tags will be removed prior to the show.
- Contestants must complete all four contest parts to be eligible for any prizes or premiums. In the event that the animal dies, the contestant should notify the project superintendent Kyra Monzingo as soon as possible. Contestant will remain eligible to complete in the record book, exam, and interview portions of the contest and will be eligible for the premiums.
- If a participant decides to end project before the De Baca County Fair, they will forfeit everything up until that point and will be ineligible to participate in any future catch a calf projects. Ownership of the animal will automatically revert back to the breeder **NO exceptions**.
- Participants will be limited to being eligible once every 2 years, no participant will be eligible 2 years in a row.
- Participants must be in good standing in 4-H or FFA.

Record Book

- Financial ledger of all expenses (estimated purchase price, feed, medications, veterinary costs, supplies, etc)
- Record of all feed fed. (lbs., recorded at the minimum monthly).
- Record of animal weight every 30 (+/- 14) days from time of animal receipt. First weight entry can be obtained from the donor.
- Final average daily gain and feed conversion calculation.
- Journal of all pertinent events (processing, medications, etc).
- Record book will be judged on completeness, organization, and legibility.
- Monthly update including current feed and weight along with a picture sent to breeder/donor and project superintendent Kyra Monzingo detailing progress.

Written Exam

Will include multiple choice and true/false questions. Topics will include animal health, basic feeding, basic cattle performance calculations, and Beef Quality Assurance.

Oral Interview

Oral interview with the selected judge. Questions will be project specific and will allow contestants to demonstrate communication skills and knowledge of their project. This is not intended to be a technical interview; it will be more of a conversation about the project between the judge and contestant.

Written exam and oral interview may be conducted prior to the day of the calf show.

Show

- 1) Steers will be shown in halter in their own calf scramble class. (note: Calf is not intended to be a club calf and will not show in the market steer class at De Baca County Fair. The steer is the property of the participant and if they want to take it on to market shows at other fairs after the De Baca County Fair, that is up to them.)
- 2) In addition to the steers appearance, the judge may take into account the animal's feeding performance (Feed:gain ratio, average daily gain, and cost of gain). Showmanship and animal handling will also be considered by the judge.
- 3) Fitting Regulations are as follows:
 - This is a "Blow and Go" Show. All animals will be shown with hair in a natural state without the use of glues, adhesives, paints, soap residues, etc.
 - Animals may be towed before entering class. Any animal found with any type of glue, paint, adhesive, etc., in hair will be disqualified.

Judge

If feasible a non-biased, out of town judge from the cattle feeding industry will be selected to judge the record book, oral interview, and show.

Awards

- Donated belt buckle for the overall winner
- Premium prize award – Minimum \$2,500.00 – could be more depending on donations/support received.
 - Ex. Breakout - 1st- \$1000 2nd-\$750 3rd-\$500 4th-\$250
- Contestant maintains ownership of the steer and can market and retain earnings.
- Participant is also eligible for Add-Ons during the Junior Livestock Sale

Study Materials

- 1) NCBA Beef Quality Assurance for Feedyards Guidelines
<https://www.bqa.org/resources/landing>
- 2) Finishing Beef Cattle on the Farm Fact Sheet.
<https://extension.okstate.edu/fact-sheets/finishing-beef-cattle-on-the-farm.html>
- 3) An Introduction to Finishing Beef Fact Sheet
<https://extension.okstate.edu/fact-sheets/an-introduction-to-finishing-beef.html>
- 4) NMSU Beef Quality Assurance Program
<https://bqa.nmsu.edu/index.html>

Section 10
De Baca County Fair
Princess, Teen & Queen Contest
De Lane Fech, Superintendent

Contestants will be judged on:

- a) 35 Points- Fair participation
 - b) 20 Points- Style Show
 - c) 20 Points- Personal Interview
 - d) 15 Points- Poster (No larger than 22"x28")(Biography, photos & why you want to be a queen.)
 - e) 10 Points- Application & Essay(Teen & Queen)
- ❖ Must enter on July 26, 2025 following fairgrounds clean up.
 - ❖ Each category will be judged separately and appointed points accordingly.
 - ❖ Each contestant must receive \$50 in sponsorship money from business or individuals.
 - ❖ **Queen is eligible for \$500 stipend upon completion of reign. Princess and Teen are eligible for \$50 stipend upon completion of reign.**
 - ❖ Please list the sponsors on a regular sheet of paper to display with your poster. Each contestant must be available to help with events, hand out ribbons etc. during the 2025 County Fair.
 1. There will be a panel of 2-3 judges appointed by the superintendent if there is more than one contestant.
 2. Application, Essay, Poster due by 12 PM Thursday July 31st at Fair Office. Will receive contestant sash at that time to be worn during the fair.
 3. Contestants & Parents must sign a copy of these rules to show that they were received and understood.
 4. Contestants must be ages 6-19 and a resident of DeBaca County. Princess ages 5-10. Teen ages 11-14. Queen ages 15-19. Contestants must be in good standing in 4-H or FFA. Cloverbuds and Boosters are eligible.
 5. Teen & Queen contestants will write an essay on "Why is Agriculture important to our County?" (Maximum 150 words)
 6. The newly crowned queen will begin her responsibilities immediately as an emissary of the Fair and County. She will be responsible for being in the sale ring and assisting with the Junior Livestock Sale as directed by the ring steward. The Queen is responsible for handing out awards, ribbons, and participating in the 2025 High School Rodeo, 2026 Ranch Rodeo and 2026 De Baca County Fair, participate in parades, and at other functions requested by the Fair Board. Princess and Teens will participate upon request.
 7. The superintendent of the Queen's Contest has jurisdiction over the contest and may at any time go to the Fair Board as deemed necessary for the benefit of the candidates and the contest.
 8. Interviews will be Saturday August 2nd at 9:00 AM. Style Show will follow at 1:00 PM.

Section 11

HORSE SHOW

Tyrel Layton, Superintendent

\$5.00 Entry fee per class

De Baca County 4-H or FFA members are eligible to participate (ages 9-19)

1. Entries must be club or chapter projects.
2. Superintendents have the right to call a Veterinarian prior to allowing entry if there is a question on horse's health.
3. Animals must be in place 1 hour before show.
4. Participants may be allowed to ride more than one horse.
5. The points for the High Point Award will be determined on only one horse.
6. In the event of a tie relating to the High Point Award, the Showmanship at Halter Class will be used to break the tie.

CLASSES:

1. Senior Hunter Under Saddle
2. Junior Hunter Under Saddle
3. Novice Hunter Under Saddle
4. Senior English Equitation
5. Junior English Equitation
6. Novice English Equitation
7. Halter Mare (all ages)
8. Halter Gelding (all ages)
9. Senior Showmanship at Halter
10. Junior Showmanship at Halter
11. Novice Showmanship at Halter
12. Senior Western Pleasure
13. Junior Western Pleasure
14. Novice Western Pleasure
15. Senior Western Horsemanship
16. Junior Western Horsemanship
17. Novice Western Horsemanship
18. Senior Reining
19. Junior Reining
20. Senior Barrels
21. Junior Barrels
22. Novice Barrels
23. Senior Poles
24. Junior Poles
25. Novice Poles

Fees _____

Circle One: Novice Junior Senior

Participants Signature _____

Parent Signature _____

Section 12

4-H Project Exhibits

Shantell Moyers, Superintendent

County Fair Rules for 4-H Exhibits

The Danish System of judging will be used in the County Livestock Show & Sale with the highest placing winner eligible for the State Fair. First through fourth may be entered at the Eastern New Mexico State Fair.

Superintendents can separate projects into classes as deemed necessary. 4-H garden exhibits are included.

All entries(except baking and gardening) must be turned into the Extension Office by 4:30 PM on Monday, July 21st. Late entries will not be eligible to enter. All exhibits must be from current year. Baking and gardening entries must be turned in at the De Baca County Fair on Thursday July 31st by 9 AM.

1. The De Baca County Fair Board and 4-H department officials shall not be held responsible for damage, loss or theft of exhibits.
2. 4-Hers must be enrolled in project or activity and exhibits must meet project requirements.
3. At the close of the Fair, 4-H exhibits that qualify to go to Eastern New Mexico State Fair will be held at the Extension office. Entries not qualified for further Fairs can be picked up from building after 2:00PM on Saturday August 1, 2025.
4. Baking Products should be exhibited in a plastic bag or similar covering. Goods may be re-plated on colored plates according to age groups at the discretion of the superintendent.
5. Judges will determine the merit of each exhibit, based on the standards listed including any size guidelines in the 4-H project book.
6. De Baca County only classes may be created for items at the discretion of the superintendent.

Premiums will be awarded as follows:

Blue.....10 points
Red.....8 points
White.....6 points
Pink.....4 points
Yellow....2 points
Green.....1 point

*High Point Earning individual will receive a Banner and a sale spot. High Point Individual can choose to pass the sale spot on to the next high point earner should they have an animal in a sale spot already.

Section 13
Home Arts & Crafts Department
Shantell Moyers, Superintendent

There is no fee to enter items at the County Fair.

Premiums will be awarded as follows:

1st Place.....3 Points

2nd Place.....2 Points

3rd Place.....1 Point

Each point is awarded \$1 with exception of Farm & Garden Produce no points are given. A cash prize of \$25.00 will be given to “Best of Show” item in Farm & Garden Produce determined by judge. A cash prize of \$25.00 will be given to “Best of Show” item in Home Arts & Crafts Department plus \$1 to each point awarded as determined by judge.

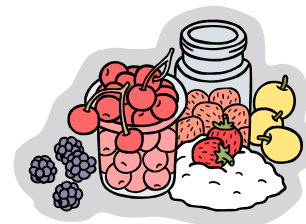
General Rules

This section consists of Home Arts, Culinary Arts, Creative Arts and Photography. General rules and regulations of the De Baca County Fair as covered in this book are applicable and will apply as needed to this Department. Special rules in “some” classes will apply.

ALL RULES WILL BE STRICTLY ENFORCED, NO EXCEPTIONS.

1. All articles entered in the Home Arts Department of the De Baca County Fair must be made by a resident of De Baca County and must be entered in the name of the person who made the article.
2. All articles entered must be fresh, clean, and in good condition in order to be considered for judging.
3. Any article previously entered in a De Baca County Fair will be disqualified. 4-H members may enter their last year's 4-H projects in any open class areas that are appropriate.
4. Only one entry person per class will be accepted unless otherwise noted in the specific class's special rule.
5. All entries must be received by 9AM on Thursday, July 31, 2025. The building will be closed to the public at 10:00am for judging and will not re-open until 12:00PM. NO EXCEPTIONS ALLOWED.
6. All arts & crafts entries will be separated into adult or youth divisions.
7. All classes will be judged under the American System (judged against another entry in the same class) or the Danish system (judged on its own merits against a standard of excellence).
8. Special awards will be presented at the judge's discretion.
9. The right is reserved to reject any entry not suitable for exhibition or which fails to meet the general or special rules.
10. Criteria for judging is listed in each department and in some cases in specific classes.
11. All decisions made by the judges are FINAL.
12. Entries will be released between 2:00 – 3:00pm on Saturday, August 1, 2025. The De Baca County Fair will not be responsible for any exhibits after release date and time. Any exhibits remaining on the Fairgrounds will become property of the De Baca County Fair and will be disposed of at its discretion. If you cannot personally pick up your exhibits up at release time please make the proper arrangements for someone else to do so.

13. If an entry is removed early from display at the De Baca County fair, premium money will be forfeited.
14. Items that do not meet criteria for judging or that an individual does not wish to have judged, may be displayed for viewing in the Home Arts Department.
15. In order to safeguard against loss or damage to entries in this department no one, with the exception of the Superintendent, designated assistants or judges may be permitted to handle any entry once in place. **Every precaution will be taken against theft, damage, or loss to entries, but in NO CASE WILL THE DE BACA COUNTY FAIR BE RESPONSIBLE FOR LOSS OR DAMAGE TO ENTRY WHILE IN PLACE AT THE DE BACA COUNTY FAIR.**
16. The Superintendent has jurisdiction over this Department and may make changes as deemed necessary. The superintendent may go to the Fair Board at any time it is necessary for the benefit of the department.
17. Please make sure your entry is entered in the appropriate class.



SEWING Department-A

1. All general rules apply
2. All divisions apply
3. Exhibitors may enter one entry per class and must comply with the Home Arts and general rules regulations.

Judging Criteria

Workmanship	40 points
Suitability of Article to purpose . . .	20 points
Appearance	20 points
Harmony of color & materials	20 points
Totals	100 points

SECTION 101 - Garments

Classes 1-22

- | | | |
|--------------------------------|------------------------|-------------------|
| 1. Blouse | 8. Dress, Adult | 15. Pants/Slacks |
| 2. Tailored Shirt | 9. Suit or Coat, Man's | 16. Accessories |
| 3. Western Shirt | 10. Shirt, man's | 17. Tote Bag |
| 4. Jogging or warm up suit | 11. Pants, man's | 18. Purse |
| 5. 2 Piece Outfit (suit, etc.) | 12. Coat, lady's | 19. Apron |
| 6. Sleepwear | 13. Vest | 20. Costume |
| 7. Robe | 14. Skirt | 21. Other, lady's |
| | | 22. Other, man's |

SECTION 102 – Garments for Infants (Less than 1 year)

Classes 22-31

- | | |
|------------------------|----------------|
| 23. Girl Outfit | 28. Crib Cover |
| 24. Boy Outfit | 29. Comforter |
| 25. Cap or Bonnet | 30. Bib |
| 26. Christening Outfit | 31. Any other |
| 27. Diaper Cover | |

SECTION 103 – Garments for Children (1-12 years)

Classes 32-42

- | | |
|-------------------|----------------------|
| 32. Costumes | 38. Sleepwear |
| 33. Dress | 39. 2 – Piece Outfit |
| 34. Pants | 40. Sweatshirt |
| 35. Overalls | 41. Western Wear |
| 36. Blouse or Top | 42. Any other |
| 37. Shorts | |

SECTION 104 – Decorative Home Sewing

Classes 43-47

- | | |
|------------------|---------------|
| 43. Pillow | 46. Placemats |
| 44. Curtains | 47. Any other |
| 45. Wall Hanging | |

NEEDLE ARTS

Department- B

1. All general rules apply.
2. All divisions apply.
3. All hanging articles must be wired and ready to hang from pegboard. No saw tooth hangers, masking tape, string, pop-top rings, shoelaces, etc.
4. Needlework pictures must be framed, stretched, or mounted. All pictures must be ready to hang.
5. Kits may be used.
6. Pillows must be finished on the back and have a pillow inside.



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SECTION 105 - Knitting

Classes 48-67

- | | | |
|-----------------------------|----------------------|--------------------|
| 48. Afghan, infant or child | 55. Vest or Camisole | 62. Dolls or Toys |
| 49. Afghan, block | 56. Stole | 63. Sweater, adult |
| 50. Afghan strips | 57. Baby Booties | 64. Sweater, child |
| 51. Afghan, one piece | 58. Socks | 65. Sweater, baby |
| 52. Bedspread | 59. Hat | 66. 3-Piece Set |
| 53. Pillow | 60. Purse | 67. Any other |
| 54. Neck Scarf | 61. Baby Set | |

SECTION 106 - Crochet

Classes 69-90

- | | |
|---------------------------|----------------------|
| 69. Afghan | 80. Cap |
| 70. Bedspread | 81. Neck scarf |
| 71. Tablecloth | 82. Dresser runner |
| 72. Sweater, Adult | 83. Pot holders |
| 73. Sweater, Child | 84. Baby blanket |
| 74. Cape or Stole | 85. Baby Set |
| 75. Vest or Camisole | 86. Bathroom Set |
| 76. Doily, all crochet | 87. Edging |
| 77. Centerpiece | 88. Collars & Insets |
| 78. Handkerchief, trimmed | 89. Dolls or toys |
| 79. Pillow, trimmed | 90. Any other |

SECTION 107 - Embroidery

Classes 91-99

- | | |
|----------------------------|------------------|
| 91. Luncheon or tablecloth | 95. Pillow |
| 92. Scarf | 96. Wall Hanging |
| 93. Pillowcase (1) | 97. Clothing |
| 94. Tea towel | 99. Any other |

SECTION 108 – Canvas Work

Classes 100-111

- | | |
|------------------------------------|---|
| 100. Picture, framed ready to hang | 106. Accessories |
| 101. Wall hanging, unframed | 107. Other household |
| 102. Chair or Stool | 108. Bargello |
| 103. Pillow | 109. Petit Point, any item (22 count canvas or smaller) |
| 104. Coasters | 110. Long Stitch, any item |
| 105. Clothing | 111. Any other, not listed |

SECTION 109 – Plastic Canvas

Class 112-115

- | | |
|---------------------|----------------|
| 112. Household item | 114. Seasonal |
| 113. Decorator Item | 115. Any other |

SECTION 110 – Crewel

Class 116-118

- 116. Picture and Wall Hanging (able to hang)
- 117. Pillow
- 118. Any other article

SECTION 111 – Counted Cross Stitch

Class 119-123

- | | |
|------------------------------|-----------------|
| 119. Picture framed | 122. Pillow |
| 120. Sampler, picture framed | 123. Black work |
| 121. Household, any item | |

SECTION 112 – Needlework

Classes 124-133

- | | |
|-------------------------|--------------------|
| 124. Pin cushions | 129. Stuffed doll |
| 125. Smocking | 130. Fabric pillow |
| 126. Punch work | 131. Tarpunto |
| 127. Bobbin Lace, any | 132. Weaving, any |
| 128. Household articles | 133. Any other |

SECTION 113 - Quilts

Quilting done by hand, machine, and tacking will be judged separately

Classes 134-148

- | | |
|--------------------------|-------------------------------|
| 134. Appliqué | 142. Bedspread |
| 135. Embroidered | 143. Novelty |
| 136. Painted | 144. Baby |
| 137. Pieced (pattern) | 145. Silk Quilt |
| 138. Pieced (no pattern) | 146. Wool Quilt |
| 139. Comforter tied | 147. Oldest Quilt (state age) |
| 140. Comforter, cotton | 148. Any Other |
| 141. Unquilted, top | |



SECTION 114 - Tatting

Classes 149-153

- | | |
|------------------|-------------------|
| 149. Doily | 152. Handkerchief |
| 150. Scarf | 153. Any other |
| 151. Tatted trim | |

SECTION 115 - Hooking

Classes 154-157

- | | |
|-------------------|----------------|
| 154. Wall Hanging | 156. Pillow |
| 155. Rug | 157. Any other |



CREATIVE ARTS
CRAFTS & HOBBIES
Department-C

1. All general rules apply
2. All divisions apply.

Judging Criteria

Workmanship	40 points
Suitability of article to purpose	20 points
Beauty & originality of Design	20 points
Harmony of color & materials	20 points
Total	100 points

SECTION 116 - Leathercraft

Classes 158-172

158. Wallet	165. Saddle	172. Any other
159. Checkbook covers	166. Chaps/Chinks	
160. Purse	167. Holster	
161. Belt	168. Knife Sheath	
162. Moccasins	169. Reins	
163. Cases	170. Hackamore	
164. Wearing Apparel	171. Bridle	

SECTION 117 - Woodworking

Classes 173-177

173. Wood burning	176. Decoupage
174. Wood carving	177. Any other
175. Handmade furniture	

SECTION 118 - Scrapbooking

Classes 178-182

178. Scrapbook Page	181. Gift Album
179. Two Scrapbook Pages	182. Covered Photo Album
180. Theme Album	183. Any Other

SECTION 119 - Metal Work

Classes 183-189

- | | |
|-----------------------|------------------|
| 183. Bracelet or Ring | 186. Concho/bead |
| 184. Bolo Tie | 187. Welding |
| 185. Brooch or Pin | 188. Tin Art |
| | 189. Any other |

SECTION 120 - Handicrafts

Classes 190-209

- | | |
|-------------------------------|--------------------|
| 190. Paper craft | 200. Felt Items |
| 191. String Art | 201. Candle making |
| 192. Rock Work | 202. Paper craft |
| 193. Wood Tole Painting | 203. Beadwork |
| 194. Metal Tole Painting | 204. Yarn Article |
| 195. Decoupage | 205. Rag Basket |
| 196. Gourd Art | 206. Metal work |
| 197. Wreath, Dry | 207. Models |
| 198. Silk Flower Arrangements | 208. Braiding |
| 199. Dry Flower Arrangements | 209. Any other |

SECTION 121 - Dolls

Classes 210-217

- | | |
|-------------------|-------------------|
| 210. Sock | 214. Handmade |
| 211. China | 215. Doll Clothes |
| 212. Porcelain | 216. Accessories |
| 213. Stuffed Toys | 217. Any other |

SECTION 122 - Ceramics

Classes 218-227

- 218. Glazes (textured, satin, /matt, metallic, etc.)
- 219. Underglazes (sgraffito, brush strokes, marbled, etc.)
- 220. Overglazes (lustre, metallic, decals, etc.)
- 221. Stains (dry brush, metallic, unfired, textured, etc.)
- 222. Chalks (bare, over glaze, over stain, etc.)
- 223. Unfired finish (air brush, stains, dry brush, etc.)
- 224. Hand molded clay
- 225. Greenware Adaptation
- 226. Combination of techniques
- 227. Any other

SECTION 123 - Christmas Holiday

Classes 228-238

228. Wall Hangings
229. Wreaths
230. Tablecloth
231. Tree Skirt
232. Stockings
233. Christmas Tree

234. Fabric Ornaments
235. Needlepoint Ornaments
236. Bead Ornaments
237. Cross Stitch Ornaments
238. Christmas, any other

SECTION 124 - Seasonal Items

Classes 239-244

239. Easter
240. 4th of July
241. Halloween

242. Veteran's Day
243. St. Patrick's Day
244. Any other

SECTION 125 - Art

Classes 245-251

245. Oil and Acrylic
246. Water Colors
247. Pencil
248. Pastels

249. Charcoal
250. Sand
251. Any Other

SECTION 126 - Photography

Classes 252-259

Non-Professional and or Youth-

252. Scenic
253. Landscape
254. Sunrise or Sunset
255. Animals

256. People
257. Flowers
258. Portrait
259. Any Other

Classes 260-267

Professional-

260. Scenic
261. Landscape
262. Sunrise or Sunset
263. Animals

264. People
265. Flowers
266. Portrait
267. Any Other

BAKED PRODUCTS

Department D

1. All general rules of the Home Arts Department will apply.
2. All divisions will apply.
3. No entries made from a mix.
4. All products will be judged according to the following:

General Appearance	20 points
Flavor, odor, taste	25 points
Lightness	15 points
Crumb (moist, fine, elastic).	30 points
Color	5 points
Grain	5 points
Total	100 points

SECTION 127 - Cake Baking Contest

Classes 268-273

- | | |
|---------------------------|-------------------------------------|
| 268. Decorated with tiers | 271. Bunt |
| 269. Flat Sheet | 272. Ranch (must cook in a tin can) |
| 270. Layered | 273. Any Other |

SECTION 128 - Yeast Breads

Classes 274 - 289

Three slices or rolls

- | | |
|-------------------------|-----------------------|
| 274. Raisin Loaf | 282. Indian bread |
| 275. White Loaf | 283. Sopapillas |
| 276. Whole Wheat Loaf | 284. Pecan Rolls |
| 277. Coffee Cake | 285. Whole Wheat Roll |
| 278. Cinnamon Rolls | 286. Dinner Rolls |
| 279. Cloverleaf Rolls | 287. Crescent Rolls |
| 280. Parker House Rolls | 288. Bread Machine |
| 281. Sourdough Loaf | 289. Any other |

SECTION 129-Quick Breads

Classes 290-302

Three slices, rolls, muffins, etc.

- | | |
|----------------------|-----------------------|
| 290. Banana Nut | 297. Tortillas, flour |
| 291. Nut | 298. Sopapillas |
| 292. Zucchini | 299. Muffins, plain |
| 293. Applesauce | 300. Muffins, fruit |
| 294. Pumpkin | 301. Biscuits |
| 295. Corn | 302. Any other |
| 296. Tortillas, corn | |

SECTION 130 - Candies

Classes 303-316

3 pieces

- | | |
|----------------------|-------------------|
| 303. Divinity | 311. Truffles |
| 304. Chocolate Fudge | 312. Molded Candy |
| 305. Caramels | 313. Turtles |
| 306. Mints | 314. Penuche |
| 307. Peanut Butter | 315. Pralines |
| 308. Peanut Brittle | 316. Any other |
| 309. Peanut Patties | |
| 310. Microwave Candy | |

SECTION 131 - Cakes

Classes 317-324

(Un-iced, baked in loaf or tube pan)

- | | |
|---------------------|--------------------|
| 317. Angel Food | 321. Zucchini Cake |
| 318. Sponge, yellow | 322. Tort |
| 319. Carrot | 323. Fruit Cake |
| 320. Pound Cake | 324. Any other |

Classes 325-330

(Iced, layer)

- | | |
|-----------------------|----------------|
| 325. Devil Food | 328. White |
| 326. German Chocolate | 329. Microwave |
| 327. Spice | 330. Any other |

SECTION 132 - Pies

Classes 331-343

- | | |
|-------------------------|----------------|
| 331. Cherry | 338. Coconut |
| 332. Apple | 339. Silk |
| 333. Pecan | 340. Pumpkin |
| 334. Chocolate | 341. Rhubarb |
| 335. Chocolate Meringue | 342. Blueberry |
| 336. Lemon | 343. Any Other |
| 337. Lemon Meringue | |

SECTION 133 – Cobblers

Classes 344-349

- | | |
|--------------|----------------|
| 344. Apple | 347. Cherry |
| 345. Peach | 348. Blueberry |
| 346. Apricot | 349. Any Other |

SECTION 134 – Cookies

Classes 350-358

3 Cookies

- | | |
|---------------------|--------------------|
| 350. Chocolate | 355. Gingersnaps |
| 351. Chocolate Chip | 356. Pecan Sandies |
| 352. Oatmeal | 357. Biscochitos |
| 353. Peanut Butter | 358. Any Other |
| 354. Sugar | |

SECTION 135 – Bars

Classes 359-363

- | | |
|------------------------|----------------|
| 359. Brownies, un-iced | 362. Lemon |
| 360. Brownies iced | 363. Any Other |
| 361. Fruit | |

CANNED & PRESERVED FOODS

Department E

Canned products should be exhibited in a pint or quart jar. One jar constitutes one exhibit. All jars must be standard jars and lids, and must be labeled on bottom naming contents. Jelly, jam, etc. must in standard 12 pint, pint, or quart jars or jelly glasses with standard lids.

SECTION 136 – Vegetables

Classes 364-377

- | | |
|----------------------|---------------------|
| 364. Beets, whole | 372. Green Beans |
| 365. Beets sliced | 373. Tomatoes |
| 366. Carrots, small | 374. Tomato Juice |
| 367. Corn, any kind | 375. Green Chili |
| 368. Black-eyed peas | 376. Zucchini |
| 369. String beans | 377. Squash, summer |
| 370. Shell beans | |
| 371. Pinto beans | |

SECTION 137 – Fruit

Classes 378-387

- | | |
|----------------|----------------|
| 378. Apple | 383. Peach |
| 379. Apricots | 384. Pineapple |
| 380. Blueberry | 385. Plum |
| 381. Cherry | 386. Rhubarb |
| 382. Mincemeat | 387. Any Other |

SECTION 138 – Syrups

Classes 388-393

- | | |
|------------------|-----------------|
| 388. Boysenberry | 391. Grape |
| 389. Blueberry | 392. Strawberry |
| 390. Cactus | 393. Any Other |

SECTION 139 – Butters, Preserves

Classes 394-407

- | | |
|-----------------------------|---------------------------|
| 394. Apple Butter | 401. Peach Preserves |
| 395. Peach Butter | 402. Plum Preserves |
| 396. Plum Butter | 403. Strawberry Preserves |
| 397. Pear Butter | 404. Tomato Preserves |
| 398. Any Other Fruit Butter | 405. Any Other Preserves |
| 399. Apricot Preserves | 406. Orange Marmalade |
| 400. Berry Preserves | 407. Any Other Marmalade |

SECTION 140 – Jams

Classes 408-417

- | | |
|--------------|----------------------|
| 408. Apricot | 413. Berry |
| 409. Apple | 414. Plum |
| 410. Grape | 415. Cherry |
| 411. Peach | 416. Sugar Free, any |
| 412. Pear | 417. Any other |

SECTION 141 – Jellies

Classes 418-429

- | | |
|----------------|------------------|
| 418. Apple | 424. Plum |
| 419. Apricot | 425. Raspberry |
| 420. Blueberry | 426. Mixed Fruit |
| 421. Cherry | 427. Cactus |
| 422. Peach | 428. Mint |
| 423. Pears | 429. Any other |

SECTION 142 – Relishes

Classes 430-437

430. Chow Chow

431. Corn

432. Chili Sauce

433. Pepper

434. Squash

435. Zucchini

436. Salsa

437. Any other

SECTION 143 – Pickles

Classes 438-448

438. Bread & Butter

439. Beet

440. Cucumber, dill cut

441. Cucumber, dill whole

442. Cucumber, sweet

443. Jalapeno

444. Okra

445. Pickled Peppers

446. Mixed

447. Zucchini

448. Any Other

SECTION 144 – Dried Foods

Classes 449-456

449. Apricots

450. Apples

451. Fruit Leather

452. Onions

453. Tomatoes

454. Beef

455. Peppers

456. Any Other

SECTION 145 – Canned Meats

Classes 457-461

457. Fish

458. Beef

459. Pork

460. Chicken

461. Any other

SECTION 146 – Sauces

Classes 462-470

462. Chili

463. Tomato

464. Spaghetti

465. Barbecue

466. Catsup

467. Salsa

468. Piquant

469. Enchilada

470. Any Other

SECTION 147 - Honey

Classes 471-474

- 471. Alfalfa
- 472. Mesquite
- 473. Traditional
- 474. Any other



Section 15

Farm & Garden Produce

1. Other agricultural items may be entered, following the rules and classes as determined in the current New Mexico State Fair catalog.
2. The De Baca County Fair Board will furnish ribbons to be awarded to the exhibitors as determined by the superintendent. Best of Show produce item will receive \$25.00 cash award
3. Entries will be accepted from 8:00am to 12:00 noon on Thursday, July 31, 2025. Entries must be removed from the building between 1:00-2:00pm on Saturday, August 2, 2025.

Department A

Head or Ear Grains

All samples shall be heads or ears

Classes:

- 1. Cabbage
- 2. Lettuce
- 3. Cauliflower
- 4. Pumpkin

Department B

Fruits

3 specimens per exhibit unless otherwise specified
(Apples and pears must have stems)

Classes:

- 1. Apples
- 2. Peaches
- 3. Pears
- 4. Grapes
- 5. Plums
- 6. Pecans (1 quart)

Department C

Vegetables

3 specimens per exhibit unless otherwise specified

Classes:

- | | |
|------------------|------------------------------------|
| 1. Beans - Pinto | 17. Pepper - Bell |
| 2. Beans - Green | a. Pepper - Chili |
| a. Italian Green | b. Pepper - Habanera |
| 3. Beets | c. Pepper - Banana |
| 4. Broccoli | d. Pepper - Jalapeno |
| 5. Cantaloupe | 18. Rhubarb |
| 6. Carrot | 19. Squash - Acorn |
| 7. Corn | 20. Squash - Crooked Neck (Yellow) |
| 8. Cucumber | 21. Squash - Yellow |
| 9. Egg Plant | 22. Squash - Spaghetti |
| 10. Garlic | 23. Tomato - Beef Steak |
| 11. Gherkins | 24. Tomato - Cherry |
| 12. Okra | 25. Tomato - Cherry (lg) |
| 13. Onion | 26. Tomato - Roma |
| 14. Parsnip | 27. Turnip |
| 15. Peas | 28. Watermelon - Red |
| 16. Potato | 29. Watermelon - Yellow |
| | 30. Zucchini |
| | 31. Zucchini - Lemon |

Department D

Herbs

Classes:

1. Basil
2. Chives
3. Cilantro
4. Dill
5. Mint
6. Parsley
7. Rosemary
8. Sage